

MTC SEASON 2018 – BOOKING FORM

Book online or complete this form through steps 1 to 4 and return by mail or to Southbank Theatre.

Subscribers wishing to sit together must submit booking forms together.

1. SUBSCRIBER DETAILS

Your Details: 2017 Subscriber Member Donor (\$1,000+) New Subscriber Account No.

Street

Suburb Postcode Phone (H)

Previous address

SUBSCRIBER NO. 1: Title Name Surname

Email Mobile No. D.O.B (optional)

Package Type: 6 5 4 3 Price Type: Full Under 30* University of Melbourne employee*

Full-time Student* Seniors Card No* Pensioner Card No*.

SUBSCRIBER NO. 2: Title Name Surname

Email Mobile No. D.O.B (optional)

Package Type: 6 5 4 3 Price Type: Full Under 30* University of Melbourne employee*

Full-time Student* Seniors Card No* Pensioner Card No*.

If you are booking for more than two subscribers, please attach their details by photocopying this form or downloading an additional form from mtc.com.au/minipackages

SEATING PREFERENCE: Playhouse: Stalls Circle

ACCESS NEEDS: Hard of Hearing Captioning Low Vision Audio Description Wheelchair Space

Wheelchair Transfer Limited Steps Please detail any access related seating requests:

* Valid at the time of booking – Pensioners and Seniors must provide card number. Students must provide proof of full-time enrolment. Under 30s must provide proof of age. University of Melbourne employees must attach proof of employment.

2. PERFORMANCES

THE PLAYS – choose a minimum of 3 productions per person for your 2018 subscription package

	YOUR TICKETS		TOTAL TICKETS	DAY / DATE / TIME	
	No. of package tickets	No. of additional tickets		1st Preference Eg. Mon 22 Jan 6.30pm	2nd Preference Eg. Thu 8 Feb 8pm
<i>The Curious Incident of the Dog in the Night-Time</i>					
<i>The Children</i>					
<i>Abigail's Party</i>					
<i>Wild</i>					
<i>The House of Bernarda Alba</i>					
<i>Gloria</i>					
<i>An Ideal Husband</i>					
<i>A Doll's House, Part 2</i>					
<i>The Architect</i>					
<i>Astroman</i>					
<i>Twelfth Night</i>					
<i>Studio Season- Working with Children</i>	N/A				

OFFICE USE ONLY Date: Order # Processed By:
Source: 12359 Sent:

